

# Pony Express Pumpkinfest 2024

Our 28<sup>th</sup> Year!!!

Food Vendor Application

**DUE: September 1, 2024**

Booth Description: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please describe what you will sell during Pumpkinfest. You may submit a menu in lieu of listing items here:

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Booth Size: Length: \_\_\_\_\_ Width: \_\_\_\_\_ Height: \_\_\_\_\_ **You must provide your own tables and chairs**

\_\_\_\_\_ I am requesting additional space for my booth. I need: \_\_\_\_\_

I am self-contained and do NOT require electricity

20 – 30 receptacles are available.

I require electricity. Total amperage: \_\_\_\_\_

Others/Non-standard configurations billed at cost if available.

\_\_\_\_\_ @ 110 volts = \_\_\_\_\_

\_\_\_\_\_ @ 220 volts = \_\_\_\_\_

**Reminder: bring your own 50' or 100' extension cord.**

We will slot time in the gazebo to spotlight your offerings, which is a great way to highlight your booth. This additional exposure is at no charge to you. Would you like for us to slot you some time at the gazebo? Yes \_\_\_ No \_\_\_

Please list three references including contact person for events in which you participated:

**Name/Event**

**Phone**

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Please attach photo(s) of your booth for review. **Applications must be returned by September 1, 2024 to:**

**Pony Express Pumpkinfest**

**914 Penn Street**

**St. Joseph, MO 64503**

**Questions: Call 816.279.5059**

All booths are juried. If selected, we will notify you in writing and will forward a vendor agreement.

**\*\*\*Subject to cancellation as mandated by local regulation\*\*\***